OFFICER'S BATTERY REPORTCHICAGO POLICE DEPARTMENT

RD NO.

HX464335

INSTRUCTIONS: This form is to be completed for all incidents when: (1) a sworn member is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while performing a police function either on-duty or off-duty, (2) a detention aide is the victim of a murder, aggravated battery, battery, aggravated assault, or assault while in the performance of his or her duties.

| | | | "X APPLICA | BLE BOXE | S" | | | | | |
|---|------------------|---------------|-------------------------------|---|---|-------------|----------------------------------|--|-----------------------------|--|
| | OFFICER IN | ORMAT | TION | | | INCIDEN | T INFO | RMATIO | N | |
| NAME (LAST - FIRST - M.I.) | | | | | ☐1. INDOOR 🔀 2. OUTDOOR | | | | | |
| HERNANDEZ, GEORGE | | | | ADDRESS OF OCCURRENCE | | | KV | | | |
| STAR NO. POSITION | | | ON | 5301 S DR MARTIN LUTHER | | | KING JR DR | | | |
| 16231 | | ļ | POLICE OFFICER | | CHICAGO |) | STATE (If outside Chicago) | | | |
| | | EMPLO | EMPLOYEE NO. | | | | | | | |
| 27-MAR-2006 | | | DEAT(CALL NO | | LOCATION CODE | | BEAT OF OCCURRENCE | | | |
| UNIT OF ASSIGNMENT | | BEAT/CALL NO. | | 304-STREET | | 0233 | | | | |
| 002 | | 0264B | | DATE OF OCCURRENCE 12-OCT-2014 | | | TIME DAY OF WEEK 00:35:00 SUNDAY | | | |
| SEX | RACE HISPANIC | I DO | JB | | *************************************** | | 00: | 35:00 | SUNDAY | |
| HEIGHT | | WEIGHT | | NO. OF OFFICERS BATTERED 5 | | | | | | |
| 601 | | 160 | | WERE THERE ASSISTING UNITS ON SCENE? 1. ☑ YES 2. ☐ NO IF YES HOW MANY ASSISTING OFFICERS WERE PRESENT | | | | | | |
| | OF ASSIGNMENT WH | IEN BAT | TERY OCCURRED | | | | | | ESENT [NERS) ? <u>10</u> | |
| ■ 1. ON DUTY | | | WORKING: | | , | | | | | |
| A. UNIFORM, PATROL DUTY | | A. ALONE | | MANNER OF ATTACK | | | | | | |
| B. UNIFORM, OTHER DUTY | | | B. WITH ONE PARTNER | | SHOT | | | | | |
| Describe | | | C. WITH MULTIPLE PARTNERS | | SHOT AT | | | r#1.4DT) | | |
| C. CITIZEN'S DRESS | | | | | 03. STABBED/CUT (INCLUDING ACTUAL ATTEMPT) | | | | | |
| D. TACTICAL PATROL TYPE: | | | | | 04. STRUCK/BLUNT FORCE (INCLUDING ACTUAL ATTEMPT) O5. OTHER (INCLUDING VERBAL THREATS) | | | | | |
| | | | A. SQUAD CAR | | | | WEAPON/THREAT | | | |
| F. SPECIAL EMPLOYMENT | | | В. FOOT | (Check al | I that apply): | | | | W-1/ | |
| G. OTHER | | | C. BICYCLE D. APV/MOTORCYCLE | A. FIF | REARM CALIBER | | | D. F | ANDS/FISTS | |
| 2. OFF DUTY | | | E. SQUADROL | | ************************************** | | |] E. F | E. FEET | |
| 3. SPECIAL EMPLOYMENT | | | F. OTHER | 1. REVOLVER | | | F. M | OUTH (SPIT, BITE, ETC.) | | |
| 4. SECONDARY / OTHER | | | | 2. SEMI-AUTOMATIC 3. RIFLE | | | Г | ∃ G.V | /ERBAL THREAT (ASSAULT) | |
| TYPE OF ACTIVITY | | | | | 3. RIPLE 4. SHOTGUN | | | _ | | |
| | | | | | | | 2 | | OTHER (SPECIFY) | |
| A. AMBUSH -NO WARNING B. TRAFFIC STOP/PURSUIT | | | | | B. VEHICLE | | | ASSAILANT ATTEMPTED TO POINT GUN IN OFFICERS DIRECTION | | |
| C. INVESTIGATING SUSPICIOUS PERSON | | | | | 1. OFFICER STRUCK WITH VEHICLE | | | | | |
| D. DISTURBANCE - DOMESTIC | | | | _ ⊔ | 2. ATTEMPTED TO STRIKE OFFICER WITH VEHICLE | | | | CLE | |
| E. DISTURBANCE - MENTAL PATIENT | | | | C. KN | IIFE/OTHER CUT | TING INSTRU | MENT L | _j I, Bl | LUNT INSTRUMENT | |
| F. DISTURBANCE - RIOT/MOB ACTION/CIVIL DISORDER | | | | | FIREARM USE INFORMATION (Check all that apply): | | | | | |
| G. DISTURBANCE - OTHER | | | | | A. OFFICER AT GUNPOINT | | | | | |
| H. MAN WITH A GUN | | | | | B. OFFICER'S OWN WEAPON OBTAINED | | | | | |
| I. PURSUING/ARRESTING OFFENDER (Specify) | | | | | C. ATTEMPTED TO OBTAIN OFFICER'S OWN WEAPON | | | | | |
| CHARGE IUCR CODE | | | | | OFFENDER INFORMATION | | | | | |
| J. PROCESSING/TRANSPORTING/GUARDING A PRISO | | | ISONER (Specify | SEX | | RACE | | | DOB | |
| ORIGINAL CHAR | RGE | OR | RIGINAL IUCR CODE | № 1. M | 2. F | BLACK | | I.S.: | | |
| K. OTHER | | | | CB NO. | | | | IR N | o . | |
| K.S | | | | | OFFENDER'S ACT | TIVITY: | | | | |
| TYPE OF INJURY TO OFFICER | | | | | DRUG RELATED? | | | | GANG RELATED? | |
| A. FATAL | | | | | 1. YES | | | | 1. YES | |
| B. NON-FATAL - MAJOR INJURY (Broken Bones/Serious Lacerations/ Internal Injuries) | | | | | 2. NO S. UNKNOWN | | | | ☐ 2. NO IX 3. UNKNOWN | |
| C. NON-FATAL - MINOR INJURY (Bruises/Swelling/Minor Abrasions) | | | | | | | | | | |
| D. NONE APPARENT/NONE | | | | | NO. OF OFFENDERS PRESENT? 1 | | | | | |
| LIGHTING CONDITIONS AT INCIDENT | | | | | WEATHER CONDITIONS | | | | | |
| A. DAYLIGHT D. DUSK | | | | | LEAR | D. FO | G / SMOKE | / HAZE | G. OTHER | |
| B. NIGHT E. ARTIFICIAL LIGHT | | | | | AIN | E. SLE | ET / HAIL | | | |
| | _ | | POOR | 1 | NOW | | ERE CROS | | 101191 | |
| C. DAWN | 1. 4(8.4) | 2.0 | GOOD | APPROXIMA | ATE OUTDOOR TE | -MPERATURE | : 155,7 | - 15. | WHEN-3 | |
| CPD-11.451 (RE | v. 1/04) | | | | | | | ì | | |
| | | | | | | | A | ach | meni # | |
| | | | | | | | 0.20 | , , , , | = | |

Unusual Circumstances Regarding Officer Control Tactics and Safety: (If you need more space use additional sheets).

